CITY OF WOLVERHAMPTON C O U N C I L

Cabinet 26 April 2023

Time 5.00 pm Public Meeting? YES Type of meeting Executive

Venue Council Chamber - 4th Floor - Civic Centre, St. Peter's Square, Wolverhampton,

WV1 1SH

Membership

Chair Cllr Ian Brookfield (Lab)
Vice-Chair Cllr Stephen Simkins (Lab)

Labour

Cllr Obaida Ahmed

Cllr Paula Brookfield

Cllr Chris Burden

Cllr Steve Evans

Cllr Bhupinder Gakhal

Cllr Jasbir Jaspal

Cllr Linda Leach

Cllr Beverley Momenabadi

Quorum for this meeting is three voting members.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Dereck Francis

Tel/Email Tel: 01902 555835 or dereck.francis@wolverhampton.gov.uk Democratic Services, Civic Centre, 1st floor, St Peter's Square,

Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website http://wolverhampton.moderngov.co.uk

Email <u>democratic.services@wolverhampton.gov.uk</u>

Tel 01902 550320

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Agenda

Part 1 – items open to the press and public

Item No. Title

MEETING BUSINESS ITEMS

- 1 Apologies for absence
- 2 **Declaration of interests**
- 3 **Minutes of the previous meeting** (Pages 3 14) [For approval]

DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 4 Sandwell Local Plan Consultation Response (Pages 15 24)
 [To approve the Council's response to consultation on Sandwell Local Plan Issues and Options Report]
- 5 **WV Living Business Plan 2023-2028** (Pages 25 46) [To approve the annual update of the WV Living Five Year Business Plan]
- 6 **Exclusion of press and public** [To pass the following resolution:

That in accordance with Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information on the grounds shown below]

Part 2 - exempt items, closed to press and public

7 WV Living Business Plan 2023-2028 (Pages 47 - 72)

[To approve the annual update of the WV Living Five Year Business Plan]

Information relating to the financial or business affairs of any particular person (including the authority holding that information) (3)